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worded passion narrative, this section includes a number of very specific details. These include the gathering of the whole guard, the requisition of a bystander to carry the cross, the translation of the name Golgotha, the offer and refusal of a drink, the specification of the time of crucifixion, and the numbering and placement of the bandits.

THE CRUCIFIXION NARRATIVE AND THE ROMAN TRIUMPHAL PROCESSI

Michael Bird, "The Crucifixion of Jesus as a Fulfillment of Mark 9:1," Trinity Journal 24.1 (2003): 23-36. The Cross of Christ (Robert I. Bradshaw) pdf Gerald Bray, "The Crucifixion," Evangel 2:2 (1984): 7-8.

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narrative of Jesus's crucifixion, but one of the first narratives of any hero's death by crucifixion. There are, of course, references to crucifixion in many ancient writers,

Crucifixion in Mark

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notes. He seems to divide the crucifixion narrative into three equal three-hour periods by his "third hour," "sixth hour," and "ninth hour" in vv. 25, 33, 34. Even if we allow the hypothesis put forth by 2 J. M. Robinson and H. Koester, Trajectories through Early Christianity (Philadelphia: Fortress Press, 1971).

80 Redactional Trajectories in the Crucifixion Narrative

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The Crucifixion A Narrative Of Jesus Last Week On Earth

The only witnesses to the crucifixion in the early Gospels are old women who were too far away to hear anything Jesus would have said. "The first time mother Mary of Jesus ever appears at foot of the cross in the Christian tradition [is in John's Gospel]," Spong said.

Spong Questions the Crucifixion Narrative in Final Lecture

priests/officers call for crucifixion; 2nd conversation with Jesus; "he who delivered me up to you has the greater sin" 32 "Simon of Cyrene compelled to carry cross 21" Simon of Cyrene compelled to carry cross 27-31 "Jesus addresses the weeping women

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(The Genre and Function of the Markan Passion Narrative, HTR 73 [1980] 172) cites this passage as evidence that Jesus' throne is the cross. Gundry (960) objects that sitting on a throne (10.35-40) and hanging on a cross do not equate.

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