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The Four Loves was Lewis's look at some of the different loves described in Greek thought: familial or affectionate love ( storge ); friendship ( philia ); romantic love ( eros ); and spiritual love ( agape ) in the light of Christian commentary on ordinate loves.

### **STUDY GUIDE to The Four Loves - C.S. Lewis Foundation**

love which moves a man to work and plan and save for the future well-being of his family which he will die without sharing or seeing; of the second, that which sends a lonely or frightened child to its mother's arms. There was no doubt which was more like Love Himself. Divine Love is Gift-love.

### **C.S. Lewis - The Four Loves - lucite.org**

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The Four Loves. This is a short book summary of CS Lewis's classic, the Four Loves. The four loves come from the Greek who use four words to describe what we use one for.

### **CS Lewis's The Four Loves "a humble summary**

humans. The other loves, though they can be wonderful in their place, can be used unnaturally and ineffectively to try and fill in for Agape if it is not felt. A healthy life will involve all four loves. Yet they must be rooted and grounded in Agape. My own favorite passage in this book is in the friendship section.

### **The Four Loves PDF - Firebase**

Love is a need and a gift; love brings joy and laughter. We must seek to be awakened and so to find an Appreciative love through which "all things are possible." • 169 pages, with a reading time of ~2.75 hours (42,321 words) , and first published in 1960.

### **The Four Loves by C. S. Lewis - epubBooks**

The Greeks had four words to describe what we call love, Eros, (romantic love), Phileo, (enjoyment, fondness, friendship), Storge (family loyalty) and Agape (unconditional love with stick-ability).

### **Four Kinds of Love; Eros, Agape, Phileo & Storge | Eros to**

The Four Loves, C.S. Lewis The Four Loves is a book by C. S. Lewis which explores the nature of love from a Christian and philosophical perspective through thought experiments. The book was based on a set of radio talks from 1958.

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